

550687

ARTICLES OF INCORPORATION OF  
THE PUBLIC HEALTH FOUNDATION  
OF  
LOS ANGELES COUNTY

FILED  
In the office of the Secretary of State  
of the State of California

AUG 6 1968  
FRANK M. JORDAN, Secretary of State  
*Ralph B. Martin*  
Deputy

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29

We, the undersigned, hereby form a nonprofit corporation under the provisions of the General Nonprofit Corporation Law of the State of California (Part I of Division 2 of Title 1 of the Corporations Code), and hereby state:

I. The name of this corporation is THE PUBLIC HEALTH FOUNDATION OF LOS ANGELES COUNTY.

II. This is a nonprofit corporation which does not contemplate pecuniary gain or profit to the members thereof and it is organized solely for nonprofit purposes. The corporation shall not have any capital stock.

III. The purposes for which the corporation is formed are:

(A) The specific and primary purposes are:

(1) Through research and demonstration to add to public health knowledge about the cause, prevention, cure of diseases, conditions or states detrimental to the health of the public including but not limited to basic, environmental, epidemiological, clinical and administrative study, demonstration and research and its practical application thereto.

(2) To receive and administer funds for public health study, demonstration and research, all for the public welfare.

/  
/  
/  
/  
/  
/

ORIGINAL ARTICLES

21

yes

550687

A431751

of

FILED  
In the office of the Secretary of State  
of the State of California

MAY - 4 1993

CERTIFICATE OF AMENDMENT  
OF ARTICLES OF INCORPORATION

*March Fong Eu*  
MARCH FONG EU, Secretary of State

CHARLES A. NORRIS and S. STEVEN PINKNEY, JR. certify that:

1. They are the president and secretary, respectively, of The Public Health Foundation of Los Angeles County, a California nonprofit corporation.
2. The following amendment has been approved by the Board of Directors:

"Article I of the Articles of Incorporation of this Corporation be amended to read as follows:

- I. The name of this Corporation is Public Health Foundation Enterprises, Inc."

3. This amendment has been approved by the required majority vote of the members.

Each of the undersigned declares under penalty of perjury that the statements contained in the foregoing Certificate are true and correct of his own knowledge, and that this Declaration was executed on April 27, 1993 at Los Angeles, California.

*Charles A. Norris*  
CHARLES A. NORRIS,  
President

*S. Steven Pinkney Jr.*  
S. STEVEN PINKNEY, JR.,  
Secretary

